



teps to consider

- Understand the power of image
- Different manifestations of image
- Examining effects of violence on image
- How image is created and managed
- Media and image



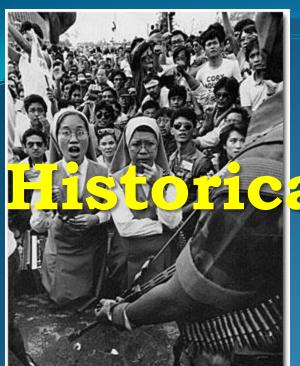
Image importance

Engage widest sympathy

Avoid rationalization for violent repression

Recruit masses





cal examples

Gandhi as nonthreatening

Rosa Parks as dignified

Filipina nuns as spiritual

Moral leadership

Archbishop Desmond Tutu

- Aung San Suu Kyi
- Dalai Lama
- Sr. Anne Montgomery
- Martin Luther King, Jr.
- Berrigan brothers
- Filipina nuns



Power of vulnerab

No predator prey evocation

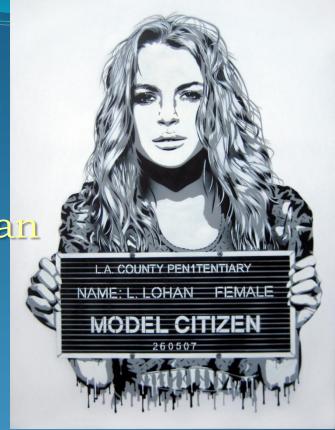




Celebrity: + & -

 Association with celebrity can raise profile of campaign

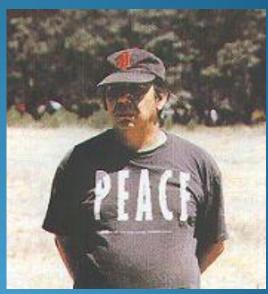
 Care to avoid celebrity spokes-role



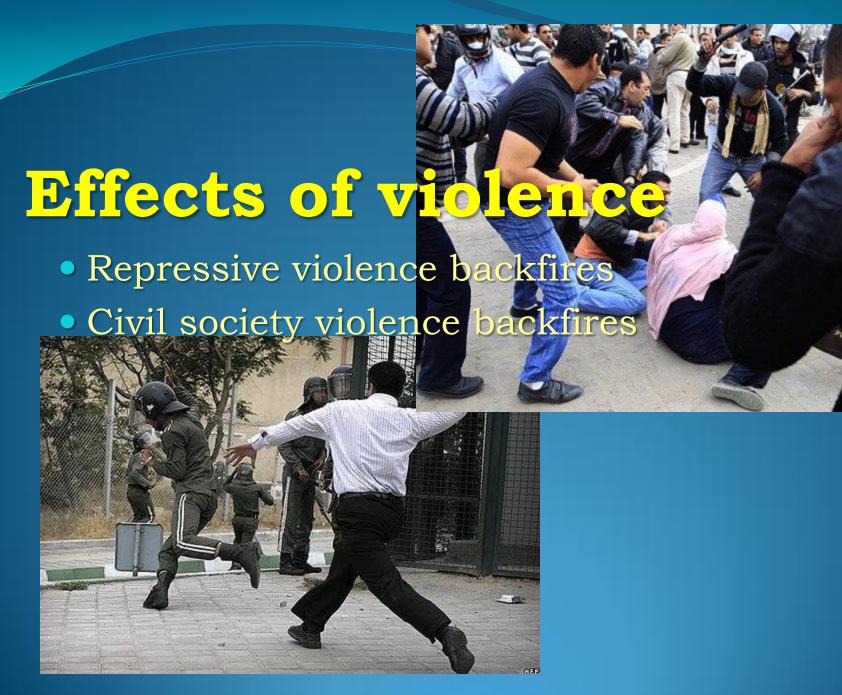
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- Child-friendly
- Parent-friendly
- Family-friendly
- Warrior culture image transformed







Repressive vio backfires



- Sympathy produces response
- Widespread outrage

Repressive violence backfires 2

- Apathy overcome: unites opposition
- Pressure on policymakers

Civil society violence backfires

- Alienating
- Frightening
- Lowers participation
- Refocuses from issue

To Serve & Protect

Stop the movement cold

Faceless nihilist imagery

Unknown origins

"More radical than thou" repels



Attacking imag

- Agents provocateurs
- Radical flank



How image managed

Construct image of power

Superhuman nonviolence

Enabling image enhancement

Legacy sensitivity

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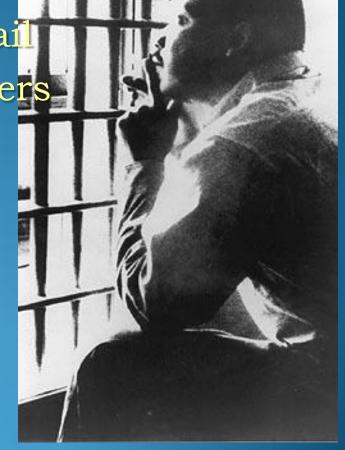
- Don't give peace a chants
- Proactive semiotics
- Credibility

Construct image of power

Letter from Birmingham Jail

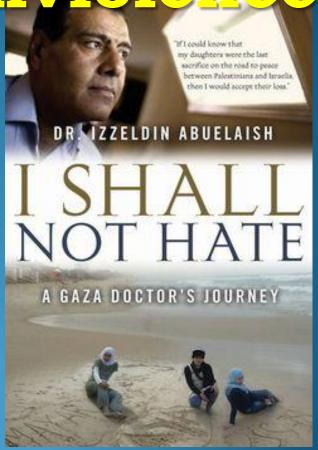
South African boycott leaders

Danish Freedom Councils



Superhuman nonviolence

- Imagery of courage
- Rising above the norm
- Shocking forgiveness



Enabling image image enhancement

WOZA

Aung San Suu Kyi

Desmond Tutu

Martin Luther King, Jr.



egacy sensitivity Capitalize on movement identity Avoid negative triggers Transform negative legacy components

 Combine best elements of legacies to form new movement identity

Legacy sensitivity 2

- Expropriate positives
- Feature negative legacy of oppressor
- Do not overplay

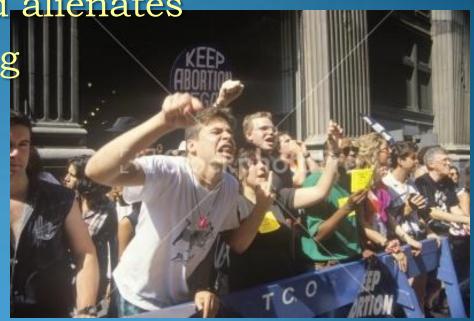
Don't give peace a chants

Silent or singing invites more

Wall of angry sound alienates

Willingness to dialog







- Body language
- Slogans



3/17/2011



Contrasting images

Big armed agents of repression

Vulnerable civil society

Deepen contrast



3/17/2011



- Liaisons to police and armed forces
- Liaisons to all media
- Consensed upon code of conduct
- Peace monitors



In every aspect of my life I will strive to live non-violently.

I will attack problems, not people.

I will be willing to try to fix problems.

I will look for answers so everyone gets what they need.

I will advocate and promote non-violence.

I will support others who are non-violent and those exposed to violence.

I will make no distinction between religions, classes, genders, races or cultures.

I will try to achieve peace by peaceful means.

For more skills of Conflict resolution visit www.crnhq.org Conflict Resolution Network PO Box 1016 Chatswood NSW Australia 2057 Tel +61 2 9419 8500 To comment email: crn@crnhq.org



Defending image 2

- Context (press packets, outreach)
- Education (introduce and buttress alternatives)
- Informational sessions

Media and image

- Understanding war and peace journalism
- Strategies
- Numbers and access
- Social media
- Mainstream media
- Advocacy media

Vows Taken by Marchers With Gandhi, 1921

- 1. A civil resister will harbor no anger.
- He will suffer the anger of the opponent.
- In so doing, he will put up with assaults from the opponent, never retaliate; but he will not submit, out of fear of punishment, to any order given in anger.
- He will voluntarily submit to the arrest and he will not resist the attachment or removal of his own property.
- If a civil resister has any property in his possession as a trustee, he will refuse to surrender it, even though in defending it he might lose his life. He will never retaliate.
- 6. Non-retaliation excludes swearing and cursing.
- He will never insult his opponent, nor take part in the newly coined cries contrary to the spirit of nonviolence.
- A civil resister will not salute the Union Jack, nor will he insult it or its officials, English or Indian.
- If any one insults an official or commits an assault upon him, a civil resister will protect such official or officials from the insult or assault at the risk of his own life.

Media as misinformant

A man who does not read a newspaper is uninformed. A man who does is misinformed.

—Mark Twain

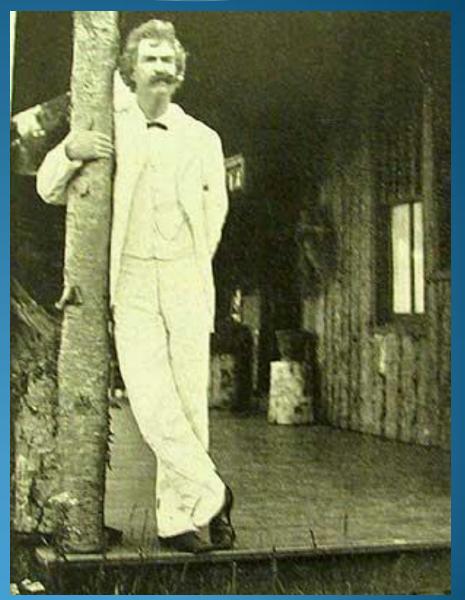


Table 1: War and peace journalism characteristics. Sources: Galtung (1986); Lynch & McGoldrick (2005a) Lee Maslog & Kim (2006)

(2003d), Ecc, Wasing & Kill (2000).		
Characteristic	War journalism	Peace Journalism
Dichotomizing (moral judgment toward one side)	X	

X

X

X

X

X

X

X

X

Dichotomizing solutions (a or b)

Assigning blame (who started it)

Elite orientation

Emotive language

Nonpartisanship

Multiparty orientation

Avoidance of emotive language

Historical contextual balance

Exploration of range of options

Here and now (devoid of historical context)

Media strategies

- Social media
- Mainstream media
- Alternative media



Table 2: Media typologies. Select media, availability or access, and the general size of the consuming public for each type of media.

consuming public for	each type of media.		
Media type	access	Size of consuming public	
Mainstream newspapers	moderate	variable small to large	
Alternative	high	emall	

variable moderate to

moderate to large

large

small

small

large

small

large

low to moderate

high

1ow

high

1ow

high

high

newspapers

Mainstream

magazines

Alternative

magazines

Mainstream radio

Alternative radio

Cable television

Internet

Network television

Social media

- "I took a day off of Facebook and missed the revolution!"
- Repressive regimes made sick by texting and there is no Tweetment!



Mainstream media

- Gentle personalism
- Transparency
- Accountability
- Interest and educate





Advocacy media BLOG 4 PEACE 21 September 2008 INTERNATIONAL DAY OF PEACE

- Educate those with value affinity
- Activate the interested



Further research

- Inoculants against spoilers/agents provocateurs
- External civil society response to violence
- Image importance
- Image creation
- Image defense
- Image repair

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