Introduction

Civil resistance (also referred to as “nonviolent action,” “nonviolent struggle,” “nonviolent conflict,” and “people power,” among other terms) is a technique for waging conflict for political, economic, and/or social objectives without threats or use of physical violence. The most enduring definition for this phenomenon comes from the work of Gene Sharp (see Sharp 1973, cited under General Overview: Origins of Inquiry). Sharp states that nonviolent action involves the following: acts of commission, whereby people do what they are not supposed to do, not expected to do, or forbidden by law from doing; acts of omission, whereby people do not do what they are supposed to do, are expected to do, or are required by law to do; or a combination of acts of commission and omission. By this definition, civil resistance is a technique of struggle employing methods outside traditional institutional channels for making change in a society. Many civil resisters, however, engage in both institutional processes for making change while also waging civil resistance to bring exogenous pressure on a political, economic, or social system. Civil resisters use a wide range of tactics, some of which may be visible or invisible, high risk or low risk, and economic, political, or social in nature. These tactics often include marches, demonstrations, strikes, various forms of noncooperation, boycotts, civil disobedience, and constructive actions, such as building parallel social, economic, cultural, or political institutions as an alternative to the existing repressive structures. As of the mid-2010s, over 200 methods of civil resistance have been identified and documented. Civil resistance is most effective when practiced collectively, systematically, and strategically. Therefore, many scholars focus primarily on the use of civil resistance by popular campaigns and movements of people in a society. Civil resistance scholarship recognizes that in some cases of oppression, conflicts must be waged in order ultimately to be resolved and that the impact of such conflict can, in fact, be positive. This sharp differentiation between nonviolent and violent means of contention distinguishes this field from other studies of social movements and contentious politics that do not always draw such firm distinctions. This, in turn, enables civil resistance scholars to study the dynamics unique to this form of highly asymmetric conflict, in which an unarmed and nonviolent mass confronts an opponent that nearly always has greater capacity for violent repression. Furthermore, civil resistance scholarship has often placed greater emphasis on understanding the role of agency, skills, and strategic choice in shaping movement emergence, trajectories,
and outcomes, as opposed to the role of structural conditions. Civil resistance is an applied discipline that takes stock of the lessons from both successful and failed nonviolent movements and campaigns in order to understand better how people, often those with no special status or privilege, are able to unify, self-organize, mobilize, and overcome oppression.

General Overview: Origins of Inquiry

Gregg 1959 and Bondurant 1958 were Gandhi’s contemporaries who lived in India and met him. They were fascinated by his nonviolent campaign for Indian independence and were quick to notice that Gandhi, in addition to being pious and moral, was foremost a strategist. Both grasped the importance of the strategic approach to nonviolent struggle that Gandhi embedded in his campaigns. Gregg’s and Bondurant’s insights were fundamental to the development of scholarship about strategy and civil resistance and influenced those in the US civil rights movement, including Martin Luther King Jr., and other leaders. Sharp 1973 is widely regarded as the intellectual founder of the academic discipline of civil resistance. Researching a variety of cases, ranging from the Indian independence movement to labor struggles and a variety of other cases around the world, Sharp sought to study nonviolent struggle as a social science, decoupling it from any religious or ethical underpinnings and comparing numerous cases to build theory and identify dynamics of nonviolent struggle. Through the process of documenting the use of 198 different methods of nonviolent action, Sharp revealed the ubiquitous practice of nonviolent resistance across historical times, geographies, cultures, and political systems. To a certain degree, Gregg, Bondurant, and Sharp complemented each other in terms of their insights into two core, applied dimensions of civil resistance: strategies and tactics. More recently, Schock 2003, Schock 2005, Schock 2013, and Chenoweth and Stephan 2011 (also cited under Record of Civil Resistance and Structure, Agency, and Civil Resistance Movements) further developed civil resistance studies as a self-standing (albeit highly interdisciplinary) field of scholarly inquiry, distinct from studies of social movements, revolutions, or conflict resolution. These scholars addressed a number of myths about what civil resistance is and why it is effective. Chenoweth and Stephan’s research also made an invaluable breakthrough in the quantitative assessment of the effectiveness of civil resistance against state actors compared to violent methods. This very selective list of sources will be useful for those who want to understand the origins of strategic thinking about civil resistance and how the discipline of civil resistance studies has evolved.

Bondurant presents Gandhi’s approach to nonviolent struggle and identifies Gandhi’s nine steps for waging a nonviolent campaign: negotiation, a communications campaign, an ultimatum, nonviolent strikes, boycotts, noncooperation, civil disobedience, appropriation of government institutions and services, and, finally, creation of parallel governance structures to make resistance self-reliant and autonomous. A revised edition was published in 1965 by the University of California Press.


A comprehensive comparison of violent and nonviolent strategies for challenging repressive governments. Drawing on quantitative research, this book explains the dynamics of nonviolent struggle and why civil resistance campaigns historically are more effective and successful at achieving their objectives than violent campaigns.


Based on Gregg’s experience in India and his following of the nonviolent struggle of the Indian independence movement, this book explains the dynamics of nonviolent resistance, emphasizing the importance of nonviolent discipline to bring about moral jiu-jitsu (casting violence against unarmed protesters in a very negative light, a phenomenon that is commonly referred to in civil resistance literature as “backfire” [see also Repression, Backfire, Defections], strategic preparation, and organization needed to conduct the kind of effective mass-based civil resistance that Gandhi practiced. The book was reprinted in 1960 with a foreword by Martin Luther King Jr.


A comprehensive list of misconceptions about the field of civil resistance. It deconstructs each of the misconceptions and offers counterarguments.


Bridges the analytical gap between the social movement and civil resistance literature. Also provides in-depth analysis of six case studies of successful and failed nonviolent movements against authoritarian regimes by looking at the diversity and intensity of nonviolent methods, levels of public participation,
backfire in cases of repression, and elite divisions as a result of nonviolent challenges. Available in English and Spanish.


A very useful introduction to the field of civil resistance. Provides a historical overview of the emergence of mass-based nonviolent campaigns and analysis of crucial aspects of civil resistance such as mobilization, resilience, and leverage. Offers insightful analytical and empirical distinctions about what makes civil resistance scholarship different from traditional studies of social movements and revolutions.


A seminal, three-volume study that introduces the consent-based understanding of political power, setting the stage for a detailed analysis of historical examples of nonviolent action. Through empirical cases, the book identifies 198 methods of nonviolent struggle and categorizes them into three broad classes: protest and persuasion, noncooperation (subclasses are political, economic, and social), and nonviolent intervention.

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**Power and People: The Consent-Based View of Political Power**

Foundations for the consent-based view of political power were laid before Sharp published his study of political power (Sharp 1973). Among others, La Boétie 1997 (published in the 20th century but written nearly 500 years ago) and Arendt 1969 wrote about political power that came from consent and acts of obedience of people in society, noting that such power could easily crumble if obedience was collectively withdrawn. Not long after Sharp 1973 was published, nonviolent dissidents of Central Europe, such as Havel 1985, were writing about the “power of the powerless” and practicing their own withdrawal of consent that gradually hollowed out the communist state of its remaining control and legitimacy. Later, a number of writers, including Atack 2012, Carter 2012, McGuinness 1993, and Martin 1989, revisited the consent-based theory to offer various critiques. These authors pointed to the theory’s limitations in accounting for the ubiquity of power in various practices (even in the behavior and actions of a non-dominant, resisting group), suggesting that people’s consent to be ruled does not necessarily or primarily constitute the bedrock of power of the repressive actor. The variety of identified sources on consent-based power, including its critique, offers a balanced perspective on the crucial idea that undergirds civil resistance.

A highly influential work that rejects the notion that violence from the barrel of a gun yields power. Argues that power is only found in collective support and consent and that a lack thereof dissolves the control of traditional power holders and paves the way for revolutions.


Critiques the view that consent is the basis of political power. Refers to the writings and ideas of Gramsci (hegemony of social institutions to manufacture consent) and Foucault (pervasiveness of power in everyday practices) to problematize Sharp’s consent-based power.


Explores central concepts and debates in civil resistance while analyzing historical and contemporary struggles, such as the 1989 nonviolent revolutions in Eastern Europe, the Serbian nonviolent struggle against Slobodan Milošević, and the popular rebellions sometimes referred to as the “Arab Spring.” Reflects on the consent theory of power by arguing that in struggles against foreign occupation in which the occupiers do not necessarily depend on the occupied population, civil resistance might be less about withdrawing consent and more about undermining the will of the adversary, often through enlisting the support of the population of the occupier and outside actors to pressure the adversary.


An edited volume of essays written by the Czechoslovakian dissident. The title is adopted from Havel’s discussion paper, which serves as the opening chapter. Describes life under the authoritarian system in which the state wants (even more than totalitarian rule) civic passivity, atomization, and the withdrawal of citizens from public life. In spite of this, Havel argues that seemingly “powerless” people have the power to liberate themselves by refusing to follow the rules of the repressive system.


Written almost 500 years ago, this is one of the earliest treatises recognizing the power of consent in sustaining unjust rule. Realizing that tyranny is as strong as the degree of obedience it enjoys among people is the first step in acquiring power that ultimately can be expressed through collective actions of noncooperation.

Explains Gene Sharp’s “pluralistic” (consent-based) model of power and its grounding in subjects’ ongoing obedience to rulers, but argues that this model leaves out from its analysis deeply engrained structures such as capitalism. Nonetheless, Martin claims that this model offers unique insights for activists and their nonviolent organizing.


A critique of Sharp’s consent-based view of power that argues power in patriarchal systems is deeply rooted in gender relations that are non-consensual and lack a shared political culture. It discusses various feminist perspectives and concludes that Sharp introduced a male-dominated theory of power that analytically and empirically is unhelpful in understanding and challenging pervasive gender discrimination in socially repressive structures.


In the first part of this three-volume study, Sharp identifies six sources of power and seven reasons why people obey authority and then problematizes the role of consent. He also develops a theory of nonviolent control of political power based on systematic withdrawal of support and popular noncooperation. In the second and third volumes, Sharp details and categorizes hundreds of methods of nonviolent actions and explains the dynamics of nonviolent struggle including, though not limited to, strategies, managing repression, and diffusion of political power.

**Cases of Civil Resistance**

Analysis of in-depth case studies has historically been the predominant method of research inquiry in this field. However, increasingly over the last decade, quantitative sources have also been used to understand civil resistance better (most notably the NAVCO data set, Nonviolent and Violent Campaigns and Outcomes (NAVCO) Data Project, cited under Data Sources; see also Educational and Multimedia Resources). Nonetheless, the scholarly and educational value of case studies should not be underestimated. Case-based books such as Ackerman and DuVall 2000; Bartkowski 2013; Nepstad 2011; Roberts and Garton Ash 2009; Roberts, et al. 2016; Schock 2005; Sibley 1963; and Sharp 2005 are rich with details about the way in which civil resistance campaigns and movements formed, developed, waged struggle, and led to various outcomes. Many focus on nonviolent challenges to violent state opponents. These inquiries into nonviolent resistance have yielded findings that run counter to conventional wisdom and prevailing assumptions about the power of violence-dominated and/or elite-driven political changes. Historical case
studies offer an excellent introduction to the practice of civil resistance by ordinary people and emphasize that even if traditional channels of influencing political, economic, or social practices and institutions are closed or limited, people still have a number of choices: they can remain passive, flee, take up arms, or engage in nonviolent resistance. The sources show the potency of this form of struggle.

**Ackerman, Peter, and Jack DuVall. *A Force More Powerful: A Century of Nonviolent Conflict.* Basingstoke, UK: Palgrave, 2000.**

An impressive historical overview of fifteen nonviolent struggles ranging from the 1905 Russian Revolution to the 1990 Mongolian pro-democracy campaign. Offers a captivating narrative of how ordinary people, through the use of a wide range of civil resistance actions including strikes, boycotts, noncooperation, civil disobedience, and self-organizing, challenged and sometimes defeated powerful nondemocratic rule.


A collection of geographically, politically, socially, and culturally diverse—and under-studied—cases of civil resistance campaigns in national liberation struggles between the 18th century and the early 21st century. Argues that national identity and national state formation were influenced significantly by collective nonviolent resistance actions. Further argues that the impact of nonviolent resistance has often been overshadowed by, misunderstood, or altogether overlooked in liberation struggles that included revolutionary violence.


Nepstad considers six cases of nonviolent resistance campaigns against socialist (Tiananmen and East Germany), military (Panama and Chile), and personalistic (Kenya and the Philippines) dictatorships. In addition to analyzing successful cases of civil resistance, she also makes a contribution to a greater understanding of why civil resistance campaigns fail, including examining the impact of international sanctions against authoritarian leaders that sometimes harmed, rather than helped, nonviolent struggles.


A rigorous analysis of diverse movements from Gandhi into the 21st century showing how people wage civil resistance to fight for political freedom and against unjust regimes. It also addresses how the power of civil resistance can interact with other influential factors and forms of power in shaping societies and nations.

This volume considers nine cases of the Arab Spring: Tunisia, Egypt, Bahrain, Libya, Yemen, Morocco, Jordan, Syria, and Palestine. Following nonviolent uprisings, some of these countries and territories experienced civil wars (Syria and Yemen), violence and severe destabilization (Libya), authoritarian resurgence (Egypt and Bahrain), or incremental reforms (Morocco, Jordan, and Palestine). Tunisia has remained a brighter spot on this map. By considering various factors including opposition strategies and leadership, regime strategies and counteractions, and conditions within these societies, the case studies analyze the setbacks and/or outright failures to meet the goals of the popular nonviolent uprisings.


An in-depth study of successful and failed nonviolent struggles in six authoritarian countries. The author compares various types of civil resistance according to Gene Sharp’s three broad categorizations of nonviolent methods (protest and persuasion, noncooperation, and nonviolent intervention). Available in English and in Spanish.


Presents twenty-seven cases of civil resistance campaigns and movements. Sharp highlights the importance of planning, organizing, and the necessity for strategic and sustained nonviolent discipline in order to be successful. He also restates his foundational theories of civil resistance and includes some updated thinking (building on his previous works) on strategic planning for civil resistance campaigns. Available in English, French, and Spanish.


An early study that includes a wide range of historical cases of nonviolent resistance, extending back to ancient Rome.

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**The Record of Civil Resistance**

The longitudinal quantitative studies on the short- and long-term effectiveness and impact of civil resistance when compared with violent or top-down, elite-driven changes are Chenoweth and Stephan 2011 (also
cited under General Overview: Origins of Inquiry and Structure, Agency, and Civil Resistance Movements), covering historical cases from 1900 to 2006, and Karatnycky and Ackerman 2005, which includes cases from 1972 to 2005. The added value of these studies to the field of civil resistance is not only in their (often counterintuitive) findings but also in their relatively large N, quantitative methodology. The findings by Chenoweth and Stephan 2011 reinforce those by Karatnycky and Ackerman 2005 in their investigation of the long-term impact of civil resistance five years after the end of a conflict (see also Chenoweth and Stephan 2011 and Karatnycky and Ackerman 2005, both cited under Civil Resistance, Negotiations, Democratization, and Political Transitions). Furthermore, Chenoweth and Stephan developed a much more reliable, detailed, and replicable data set of nonviolent campaigns—the Nonviolent and Violent Campaigns and Outcomes (NAVCO) Data Project, cited under Data Sources, and others cited under Educational and Multimedia Resources—in order to provide a longitudinal measurement of the rate of effectiveness of civil resistance in initiating successful political change against entrenched state structures and influencing more peaceful and democratic change afterward.


A groundbreaking quantitative analysis, examining 323 nonviolent and violent campaigns against sitting governments from 1900 to 2006. The authors find that nonviolent campaigns achieved their maximalist objectives 53 percent of the time versus a success rate of 26 percent for violent campaigns. Furthermore, five years after a transition driven by a nonviolent campaign, countries were found to be democratic 57 percent of the time versus a democratic consolidation rate of 6 percent for transitions driven by violent campaigns. The Nonviolent and Violent Campaigns and Outcomes (NAVCO) Data Project (cited under Data Sources), on which this study is based, is publicly available.


This quantitative study, using data from the organization Freedom House, shows that between 1972 and 2005, civil resistance was a “key factor” in the majority (fifty out of sixty-seven) of transitions from authoritarians. It also shows that transitions driven by civil resistance were significantly more likely to consolidate as democracies than those driven by armed internal opposition or violent external intervention. The study also found that transitions driven by civil resistance led to the largest average gains in freedom.

Structure, Agency, and Civil Resistance Movements

Bleiker 2000 argues that the role of human agency must be considered in order to understand political dissent fully. Such dissent always faces various action-preventing obstacles—be it repression, a lack of
resources, or other negative environmental factors, such as a polarized society or unfavorable geopolitical situation. Nepstad 2011 emphasizes that both strategies and conditions matter and that, as conditions shift, opportunities for civil resistance that were unavailable previously might arise. However, as Nepstad concludes, opportunities do not make for civil resistance victories unless nonviolent actions are developed and deployed strategically. Ackerman 2007 argues that as important as conditions might be, they do not necessarily supersede the importance of the skills and strategic choices of resisters in influencing conflict trajectories and outcomes. Two quantitative analyses by Marchant and Puddington 2008 and Chenoweth and Stephan 2011 (also cited under General Overview: Origins of Inquiry and Record of Civil Resistance) give weight to the argument that various adverse conditions are not by themselves determinative of movement emergence and outcomes. These sources are helpful in addressing various assumptions about civil resistance (see also General Overview: Origins of Inquiry), the most frequent of which is the belief that conditions by themselves are categorically determinative of movement outcomes and that human agency is subordinate. An argument can be made that agency-based factors such as strategic choice and skills can transform, circumvent, or overcome adversarial conditions, including repression, over time (see also Repression, Backfire, and Defections) and that skills could also improve with practice and study.


Stresses the importance of three categories of skills in the successful conduct of civil resistance: the capacity to engender and sustain a mass mobilization, the capacity to garner resources to carry out nonviolent actions, and the capacity to execute tactics that maximize disruption of an unjust order and maintain strict nonviolent disciplines. Ackerman argues that conditions cannot be ignored, but they do not impede development of capacity-related skills.


Theoretically infused discursive analysis of popular dissent that is grounded in the notion of human agency, whereby people cannot be reduced to bystanders of political change. Critically approaches postmodern and structurally deterministic studies to offer a nuanced understanding of human agency in civil disobedience and demonstrations that crosses national borders and includes diverse resistance actions (which the author refers to as “transversal dissent”).


In their analysis of 323 violent and nonviolent campaigns challenging governments from 1900 to 2006, the
authors find that government polity score, government power, government use of violent repression, and assistance by external actors are not determinative of civil resistance campaign emergence and outcomes. Their study finds no correlation between the presence of some of these seemingly challenging conditions and nonviolent campaign emergence and success. The most prominent correlation comes from the use of violent repression against a campaign, which lowers a campaign’s chance of success by 35 percent.


Examines sixty-four countries that experienced nonviolent movements between 1972 and 2005 to determine whether environmental factors, such as regime type, regime concentration of power, level of economic development, and societal polarization, had an impact on the emergence and outcomes of these movements. Only centralization of power was found to be significant, whereby more centralized governments had a higher chance of being challenged by civil resistance movements than decentralized governments.


While considering six cases of nonviolent resistance campaigns: against communist regimes (Tiananmen, East Germany), military dictatorships (Panama, Chile) and personalistic authoritarianism (Kenya, the Philippines) the author studies campaigns’ strategies and specific conditions within which the struggles took place. Although both matter, the book argues that, as conditions change, new opportunities for activists might emerge. According to the author, successes in civil resistance eventually come as a result of strategically developed and implemented nonviolent actions.

Strategic Choice in Civil Resistance

The role of strategic choice in civil resistance has been a primary area of inquiry from the time of Gandhi, refined further by Sharp’s writings (see also General Overview: Origins of Inquiry). Additional studies arguing that the path of civil resistance is not foreordained by structural conditions alone lend further emphasis to the importance of question of strategy (see also Structure, Agency, and Civil Resistance Movements). Building on historical cases, including Gandhi’s campaigns as well as work by Sharp and others, Ackerman and Kruegler 1994 and Burrowes 1996 expanded the strategic analysis of nonviolent resistance beyond Sharp’s theories and developed new analytical frameworks to assess trajectories and execution of nonviolent struggles. Galtung 1989 introduced a single but important concept of externalizing resistance through building links with potential allies outside the arena of immediate struggle. Martin and Varney 2003 added analysis of the relatively under-investigated subject of strategic communication in
nonviolent resistance, whereas the research by Bos and 't Hart 2007 focused on one particular form of communication with strategic implications: humor. Moyer 2001 and Ackerman and Merriman 2015 further advanced work on strategic approaches to movement building, sustainability, and successful outcome of civil resistance by considering particular challenges that must be overcome by activists and offered ways for activists to assess their progress in a conflict. Some of the best analytical work on strategic choice in civil resistance is informed by voices from the practitioners and lessons learned from past and ongoing nonviolent struggles. With continued innovation of civil resistance strategies on the part of activists, research on this subject must remain open to needed refinements and adjustments.

**Ackerman, Peter, and Christopher Kruegler. *Strategic Nonviolent Conflict: The Dynamics of People Power in the Twentieth Century*. Westport, CT: Praeger, 1994.**

Introduces an analytical framework to understand strategies of civil resistance movements, with three basic categories: development, engagement, and conception in nonviolent struggles. These categories, in turn, include a total of twelve strategic principles for waging civil resistance, and these principles are applied as an analytical framework to six historical cases of national nonviolent struggle.


Identifies a “checklist” of six salient factors that influence the outcomes of civil resistance movements. Three factors are movement attributes: unity, capacity for strategic planning, and ability to maintain nonviolent discipline. The other three are trends that can be tracked over time: public participation in the movement, impact of repression on the movement, and loyalty shifts/defections from the movement’s adversary. Argues that movement skills and choices lead to development of the three salient attributes, which in turn can set the three salient trends in a favorable direction for the movement. Translated into Arabic, Chinese, Farsi, and Turkish.


Edited volume that includes a number of cases of nonviolent resistance campaigns and movements that integrated humor, satire, mockery, and laughter into their repertoire of resistance. These attributes of resistance helped them to mobilize their supporters, delegitimize opponents, and reinforce or construct identities of both protesters and their unwitting observers.

Develops a strategic framework for planning and executing a strategy of nonviolent defense that incorporates theoretical insights from military strategist Carl von Clausewitz, Gandhi’s writings on nonviolent action, and conflict theories. It highlights, among other factors, the importance of planning, organizing, leadership, communication, and strategizing in the successful conduct of nonviolent resistance.


While studying the Palestinian–Israeli conflict, Galtung introduces an analytical framework for waging nonviolent struggle against foreign occupation when there are no direct dependency relations between the occupied population and the occupier. In such a case, through nonviolent action, civil resisters must reach out to and secure the support of neutral outside actors that can put effective pressure on the occupier. Galtung calls this dynamic of organizing on the ground to enlist external support the “great chain of nonviolence.”


Drawing on three cases—Indonesian President Suharto’s resignation in the face of mass resistance in 1998, nonviolent mobilization against the coup in the Soviet Union in 1991, and resistance against global trade in 1998—the authors look at various communication theories and develop an analytical model for analyzing the role and impact of communication strategies in nonviolent resistance.


Practitioner-scholar Moyer lays out four roles of social movement activists and eight stages of social movements. This fusion of academic literature and practitioner-oriented insights has been influential and cited frequently by practitioners in the field.

Tactics of Civil Resistance

The first attempt to catalogue the full range of tactics of civil resistance systematically was Sharp 1973, which referred to them as “methods of nonviolent action.” Due to human ingenuity and adaptation to diverse contexts, the small acts of resistance emphasized by Crawshaw and Jackson 2010, as well as the emergence of new domains of resistance (e.g., the Internet), have led to many new tactics that can be added to Sharp’s catalogue of 198 methods. Sørensen and Martin 2014 focuses on a particular kind of
tactic—the dilemma action—and identifies factors that turn specific tactics into dilemmas for a movement’s opponent. One aspect of the dilemma action tactic is its humorous nature, which Sørensen 2015 explores in her study. Cataloguing tactics is, however, only the beginning of understanding their impact. Context is critically important. McAdam 1983 takes analysis of tactical choices a step further by looking at the importance of tactical innovation, which examines series of tactics as they are strategically sequenced and deployed, as well as an opponent’s responses to the movement’s tactical sequences.


Argues and shows that important political changes can be instigated by small, if not subtle, acts of resistance understood as creative acts of subversion, defiance, and rejection of the status quo. Such acts of resistance have inspired millions to rise up by instilling courage and revealing people’s preference for change. The book presents more than eighty examples of nonviolent resistance actions used by different communities and nations in the 20th and 21st centuries, often despite a high level of repression.


Quantitative study looking at New York Times article synopses from 1955 to 1970 to determine the impact of tactical innovation on the US civil rights movement during that time period. Found that tactical innovation led to temporary but significant increases in movement activity and progress. Movement opponents eventually were able to adapt (“tactical adaptation”) to previous movement tactical innovations, but this led the movement to develop new tactical innovations (a process labeled “tactical interaction”).


Catalogs the use of 198 different methods (tactics) of civil resistance from the 1600s (and earlier) to the 20th century.


Analyzes the role of humor in nonviolent resistance. Referring to a number of examples of nonviolent campaigns in which humorous political stunts were used, the author looks at their impact on mobilization, communication, and the shaping of resistance culture. The study also introduces categorization of humorous political stunts: supportive, corrective, naive, absurd, or provocative.

Defines and studies dilemma actions in nonviolent resistance. Three case studies—Gandhi’s salt march, nonviolent actions in Norway in the 1980s, and freedom flotillas heading to Gaza in 2010 and 2011—are used to illustrate dilemma actions. The authors identify five factors that make such actions a strategic and arduous challenge for opponents.

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**Practitioners’ Toolkits**

Research ideas and hypotheses about civil resistance have emerged both from scholars and practitioners as this field has developed. Accordingly, scholars can look to practitioner-oriented literature for new research ideas and analytical frameworks. Lakey 1973 draws from his experience as an activist and organizer to articulate five stages of nonviolent organizing to bring about a revolutionary change. Sharp 2002, Helvey 2004, and Popović, et al. 2007 build on each other’s work. Originally developed for Burmese dissidents in the 1990s, Sharp 2002 emphasizes a “conceptual model for liberation,” drawing from his theoretical perspectives and scholarly research. Helvey 2004 infuses Sharp’s ideas with his experience as a military strategist and practitioner. He structures Sharp’s thinking, and incorporates his own, in ways that enable practitioners to take concrete practical steps in strategic planning. Popović, et al. 2007 uses a similar conceptual model as Sharp and Helvey but develops a workshop curriculum that incorporates new activist-oriented exercises. Cornell, et al. 2004 and Boyd and Mitchell 2012 both document a great number of tactics as a way for practitioners to draw insight and inspiration. The former includes a valuable tactical planning tool, called “tactical mapping,” outlined in an introductory essay by Douglas A. Johnson, whereas the latter offers examples of principles, theories, and case studies that provide context for understanding the impact of various tactics and strategies.


A toolbox of nonviolent resistance cases, campaigns, methods, and tools of conflict analysis presented in succinct form to be accessible to trainers and activists alike and applicable in strategizing, organizing, and waging nonviolent actions. Translated into French, German, Portuguese, Russian, Spanish, and Turkish.


Documents and typologizes nonviolent tactics from around the world into categories of human rights abuse prevention and intervention, as well restorative tactics and tactics that build human rights cultures and
institutions. Introduces the “tactical mapping” methodology to help analysts, international actors, and civil resistance practitioners understand better the potential points of leverage and intervention in situations of human rights abuse. Also discusses a scalable tool that can be used to analyze processes at the individual, local, regional, or national level. Translated in whole or in part into Arabic, Armenian, Bengali, Croatian, Farsi, French, Hebrew, Indonesian, Kiswahili, Mayan, Mongolian, Polish, Spanish, Russian, Ukrainian, Urdu, and Uzbek.


A short study on the fundamentals of waging strategic nonviolent conflict that looks at a range of elements that propel civil resistance. Combining the author’s insights from military strategy and the work of Gene Sharp, the author looks at issues such as how movements can conduct a strategic assessment of the nonviolent battlefield, engage in strategic planning, assess communications and psychological operations, manage fear, ensure effective leadership, and win over both domestic and external actors. It aims for orderly thinking about the conduct of nonviolent resistance against state-based tyranny. Translated into Burmese, Chinese, Spanish, and Vietnamese.


This short pamphlet highlights five stages for living and sustainable revolutionary change that include introducing cultural preparation in which a vision for change is articulated, building networks and organizations with affinity groups, engaging in nonviolent confrontation and dramatic actions, engaging in mass-based political and economic noncooperation, and building parallel institutions that will undergird the organization of the new society. Later revised as *Powerful Peacemaking: A Strategy for a Living Revolution* (Philadelphia: New Society, 1987).


A training curriculum for civil resistance practitioners that includes conflict analysis tools that may be helpful to analysts and practitioners. These include the “vision of tomorrow” exercise, “pillars of support,” “loyalty pie,” “power graph,” “dilemma actions planning methodology,” and “strategic estimate.” Translated into Arabic, Chinese, Farsi, and Slovak.

Translated into thirty-two languages and popular among activists, this short manual on nonviolent resistance explains the importance of strategic planning and related factors in carrying out effective nonviolent struggle.

Repression, Backfire, and Defections

The literature on repression against nonviolent movements, backfire, defections, and violent flanks allows readers to understand better the dynamics of nonviolent struggle, challenges to nonviolent organizing, and possible strategies that activists can take to mitigate risks. Each of these phenomena is complex and interrelated, as repression against civil resistance movements can lead to backfire against the perpetrators but also to the emergence of violent flanks among the civil resisters. When backfire does occur, one particularly potent development is defections to the movement from past or current supporters of the movement’s opponent. Davenport, et al. 2005 finds that repression against civil resisters can sometimes galvanize even more resistance to the perpetrators. Martin 2007 explains that backfire, whereby the costs of repression are greater on the perpetrators than the victims, can be understood by looking at a five-step process. Activists deploy various strategies to facilitate backfire, whereas repressive opponents respond with their own actions to try to prevent it. One result of backfire can be defections by current or former supporters of the perpetrator of violent repression. Current studies, such as Binnendijk and Marovic 2006 and Nepstad 2013, focus on security force defections and explain how they occur in various cases. Blair 2013 considers how militaries of democracies, in their interactions with militaries from authoritarian regimes, can prepare the groundwork for these militaries to refuse unconstitutional orders to repress nonviolent activists. There is still a relative dearth of research on defections induced by civil resistance movements, and new studies are needed to explore the phenomenon of defections in other institutions, such as business, the religious community, or state bureaucracy.


Analyzes strategies deployed by activists in Serbian (2000) and Ukrainian (2004) pro-democracy movements that aimed to establish channels of communication and information sharing with state security forces and solicited their eventual noncooperation and defections from their authoritarian rulers. Available online for purchase or by subscription.


Considers how armed forces from democratic countries can support democratic transitions in regions and
countries that lack democratic governance. Offers specific recommendations for the ways in which militaries of democracies can interact with their counterparts under authoritarian rule to reduce the likelihood that these security forces will obey orders to repress civil society and civil resistance movements.


Through a variety of case studies from democracies and nondemocracies, this volume examines linkages between repression and mobilization, discusses their mutually constitutive and indirect impact, and integrates social movement theories, such as political opportunities, resource mobilization, and framing. It also incorporates independent factors such as media and communication to assess their impact on repression and mobilization.


Drawing from diverse cases of repression in democratic and authoritarian settings, the author identifies five tactics that repressive actors use to inhibit backfire, as well as five tactics that the victims of repression can use to promote backfire.


Nepstad uses a qualitative comparison of the Arab Spring cases of Egypt, Bahrain, and Syria to show how different movement-centric, regime-focused, and external actor–oriented factors can facilitate or hinder different kinds of disobedience or mutiny among security forces. In conclusion, it offers several hypotheses on security defections that can be tested in larger N studies. Available online for purchase or by subscription.

**Failed Nonviolent Movements and Violent Flanks**

According to Chenoweth and Stephan 2011 (cited under General Overview: Origins of Inquiry, Record of Civil Resistance, and Structure, Agency, and Civil Resistance Movements), 53 percent of nonviolent campaigns seeking to overturn governments, gain self-determination, or oust foreign occupiers, succeeded between 1900 and 2006. This means that in 47 percent of cases, nonviolent campaigns failed to achieve their stated objectives. Although this rate of failure is much lower than that of the armed insurgencies (which were found to succeed 26 percent of the time) according to Nepstad 2011, there is an important added-value in researching why civil resistance fails because it offers a more complete picture about critical
factors that contribute to a movement's victory. One factor that can contribute to the failure of nonviolent campaigns is a loss of nonviolent discipline and the emergence of violent flanks. Chenoweth and Schock 2015 sheds light on the emergence of violent flanks and their impact. Their study considers potential positive and negative impacts of violent flanks on nonviolent resistance, concluding that violent flanks have a negative impact on movement participation, which indirectly reduces the probability of success of civil resistance struggles with violent flanks.


Offers a detailed quantitative analysis on the impact of violent flanks on nonviolent movements. Finds no support for a positive violent flank effect on the probability of success of nonviolent movements. Finds an indirect negative impact on nonviolent movement success due to decreased participation (which drops by half) in nonviolent movements in which a violent flank is present. Also includes qualitative analysis of the Philippines anti-Marcos struggle between 1983 and 1986, the suppressed nonviolent uprising in Burma in 1988, and the South African anti-apartheid campaigns from the 1950s to 1994 to assess the presence of positive and negative violent flank mechanisms in the selected cases.


Nepstad considers six cases of nonviolent resistance campaigns against socialist (Tiananmen and East Germany), military (Panama and Chile) and personalistic (Kenya and the Philippines) dictatorships. Three of the analyzed cases—nonviolent movements in Panama, China, and Kenya—were classified as failed civil resistance that did not manage to reach the resisters’ stated objective of bringing down an oppressive regime. The study identifies and elaborates on factors that contributed to this failure, including movement fragmentation, lack of nonviolent discipline (which provided regimes with justification to initiate crackdowns), regime counter-tactics to divide the opposition and maintain the loyalty of its supporters (such as security forces), and counter-tactics against international sanctions (e.g., by garnering domestic support against foreign interference or giving the appearance of compliance while changing little in the way in which the government was run).

External Actors in Civil Resistance

Studies on the role and impact of external actors on civil resistance, such as Johansen 2010, Dudouet 2015, and Stephan 2015, offer useful conceptualization of various forms of international assistance and their categorization. Their examinations allude to the complexity of factors (e.g., Who provides the assistance? What form of assistance is given? To whom is it given? When is it given?) that can influence
the impact of external aid to civil resistance movements as well as possible best practices and principles for aid provision. Clark 2009 and Gallo-Cruz 2012 detail examples of diverse actors—such as international civilian, unarmed protective accompaniment groups, philanthropic foundations, and knowledge centers specializing in civil resistance education—that provide external support to civil resistance campaigns and movements. Blair 2013 offers a unique perspective on how armed forces of democracies can work with their authoritarian counterparts to reduce the possibility that the latter would use violence against nonviolent movements. By doing so, militaries of democracies may indirectly help nonviolent resisters. Kinsman and Bassuener 2013, Palmer 2005, and Stephan 2015 offer a useful toolkit on how various diplomatic, state, and nonstate actors can organize their assistance to civil resistance movements. In addition, Kinsman and Bassuener 2013 and Palmer 2005 provide illustrative cases and examples of how diplomats worked imaginatively, and sometimes outside standard diplomatic modus operandi, to take actions supportive of nonviolent activists. These authors offer state-of-the-art knowledge and current thinking about the types of external assistance needed to assist effectively civil resistance movements, as well as challenges and opportunities associated with such assistance. Nonetheless, because of the diversity of factors that can influence the impact of external support to civil resistance movement, more research in this area is needed.


A two-volume monograph considering the role that armed forces in democracies can play in supporting democratic transitions in nondemocratic regions. Offers both case studies and specific recommendations for ways in which militaries of democracies can interact with their counterparts from authoritarian regimes and transition states to influence democratic openings.


Discusses five contemporary cases of unarmed resistance struggles as a segue to the study of actions by external nonviolent groups, including Peace Brigades International and Nonviolent Peaceforce, and the role and impact of various forms of international solidarity with nonviolent resistance movements.


Compares various forms of external assistance provided by different actors, including transnational solidarity networks and more institutionalized, governmental, and intergovernmental organizations. It identifies and explains mechanisms of external support, such as informing, connecting, promoting, capacity building, protecting, monitoring, and pressuring, and offers illustrative examples.

Presents unique data on nonviolent INGOs that disseminate information and share knowledge about civil resistance strategies and tactics. It shows how these organizations collectively grew and changed over time as a result of expansion of civil society networks, human rights practices, and nonviolent resistance discourses.


Introduces a useful framework for studying external support to nonviolent resistance movements, identifying nine categories of external support, five possible outcomes of such support, and three different phases (early, peak, and post) in a nonviolent struggle. It emphasizes complex, multilayer dimensions of external assistance to civil resistance actors.


Written by a former diplomat and an international policy professional, this book catalogs numerous options for diplomats, consular personnel, and foreign embassies to provide a wide range of support to civil society and civil resisters, ranging from indirect to direct support and from subtle to public actions. Much of the book delves into eleven case studies in which diplomats took actions in support of civil society and democratic change, with varied results.


Written by a veteran of the US diplomatic service and former ambassador to communist Hungary, this book provides a number of practical recommendations on how to help those who struggle for democracy in restrictive spaces. Highlights a proactive role of embassies and ambassadors in assisting civil resistance activists and lists specific forms of external assistance that can help movements in different phases of their struggle.


Offers four principles of effective external support and a wide range of tools and options for international actors to help them support the development of specific capacities (such as building unity, increasing operational planning capacity, and reinforcing the importance of nonviolent discipline) of civil resisters.

External Actors, Civil Resistance, and International Law

As civil resistance has emerged on the global stage, some governments have sought to portray it as falling outside the realm of universally recognized human rights. Similarly, such governments often claim that any external assistance to civil resistance runs awry of assertions of national sovereignty and the norm of nonintervention. Two notable articles have pushed back on these claims, pointing out their lack of evidence and challenging their validity. Ackerman and Glennon 2007 examines arguments against external assistance and concludes that claims of sovereignty and nonintervention are not valid reasons to block some forms of external assistance to civil resistance movements. Complementing this observation, Wilson 2015 argues that civil resistance is itself an expression of recognized human rights (embedded, among others, in established primarily rights to expression and association) and further points out that the international legal framework provides grounds for various forms of external support to civil resistance movements. Such assistance cannot be thwarted categorically by arguments of absolute sovereignty and invocation of the norm of nonintervention, because the embargo of all such forms of assistance contradicts a state's consent to universal human rights. The influence of civil resistance on international norms and the impact of international norms on civil resistance is still a relatively unexplored subject that requires further research.


Argues that various forms of external assistance to civil resistance movements are legitimate and do not violate norms of sovereignty or nonintervention. Also that because sovereignty inherently resides in a nation's people, rulers can only assert sovereignty if society conveys this right to them in free and fair elections. Further argues that sovereignty and nonintervention norms do not enable states to block information exchange and other forms of assistance to civil resistance movements.


States the international legal basis (primarily through rights of expression and association) for the right of people to engage in "nonviolent protest" and the international legal basis for the right for external actors to
provide certain kinds of support to civil resistance movements. Argues that civil resistance movements also have a right to receive certain forms of external assistance.

Civil Resistance, Negotiations, Democratization, and Political Transitions

Data on the long-term impact of civil resistance and its influence on democratization (see Karatnycky and Ackerman 2005, Chenoweth and Stephan 2011 [also cited under General Overview: Origins of Inquiry, Record of Civil Resistance, and Structure, Agency, and Civil Resistance Movements], and Celestino and Gleditsch 2013) and on economic growth (see Johnstad 2010) show a strong correlation between the practice of nonviolent resistance and the emergence of more open and democratic systems. On the other hand, Roberts, et al. 2016 argues that a lesson of the Arab Spring is that civil resistance can sometimes be too powerful in confronting governments, which can result in power vacuums, turbulence, and even violent succession after a ruler is rapidly and unexpectedly deposed. More information is needed about the impact of civil resistance prior to and during transition processes. One of the possible links to explore is the nexus between negotiations and civil resistance, as presented in Finnegan and Hackley 2008, and the connection with transition processes. Pacted or negotiated transitions—in which the authorities are forced to make an accommodation via negotiation with mobilized grassroots forces and also, under sustained bottom-up pressure, to abide by the rules of the new democratic game—might be particularly helpful for successful democratization. Other links between civil resistance and democratization could be established by integrating into the analysis a concept of social capital, as seen in Bartkowski 2015, generated by civil resistance practice that might play a positive role in democratization. More research is needed to uncover mechanisms by which civil resistance has an impact on transitions and its long-term effects on political change and democratization.


Looks at various cases of historical and contemporary civil resistance struggles and examines how nonviolent revolutions happen, why people choose nonviolent resistance, and what drives its effectiveness, including a discussion of the creativity of nonviolent actions. The latter part of the article focuses on small acts of resistance, the creation of alternative institutions, and the role of civil resistance in generating social capital that is propitious for democratization.

Confirms findings by Chenoweth and Stephan 2011, that nonviolent protests increase the likelihood of a transition to democracy compared with violent political breakthroughs. Also finds that geographical proximity of other democracies to the country in transition has a discernible impact on the probability that the country will become a democracy.


The last chapter in this award-winning book focuses specifically on the long-term consequences of violent and nonviolent campaigns. Statistical analysis shows that the probability of a democratic state achieving its objectives five years after a campaign is almost ten times higher for civil resistance (57 percent) than for violent campaigns (6 percent). Furthermore, five years after a campaign ends, even failed civil resistance campaigns are found to result in democratic transitions 35 percent of the time. Within ten years after the end of the conflict, a civil war has been found to reoccur 42 percent of the time after a violent campaign, whereas a civil war reoccurs 28 percent after a nonviolent campaign.


Examines intersections between the fields of negotiations and nonviolent action. Emphasizes how both approaches can be used synergistically when waging conflict.


Uses data from the study How Freedom Is Won (Karatnycky and Ackerman 2005) to show that, next to the improved ranking of political freedoms, the presence of civil resistance correlates with stronger economic growth during the subsequent transition. Of countries that experienced grassroots-driven nonviolent transitions, 80 percent had moderate and high economic growth in comparison with only 50 percent of countries with transitions driven by powerholders. Violent transitions correlated with violent conflict afterward.


Quantitative study that shows that between 1972 and 2005, bottom-up transitions driven by nonviolent resistance were over four times more likely to lead to successful democratization than top-down transitions driven by powerholders and over three times more likely to consolidate democratic gains than transitions.
that experienced opposition violence.


Considers various case studies that are part of the revolutionary wave of the Arab Spring and discusses the various challenges and shortcomings of these movements, such as a lack of preparation for institutional and economic reforms, weak consensus among opposition groups, overreliance on street or “crowd” politics, and ad hoc movement leadership, that lowered the chances of successful democratic transition in the Arab Spring countries.

**Civil Resistance against Extreme Violence and Violent Nonstate Actors**

New frontiers in civil resistance studies include exploration of applicability of civil resistance in cases of extreme violence and against nonstate actors. Bartkowski 2016, Stephan 2015, Bartkowski 2014, Hastings 2004, and Merriman and DuVall 2007 look at how civil resistance can undermine terrorism and terror groups. Kaplan 2013 and Massulo 2015 consider cases in which communities and villagers used nonviolent actions to protect themselves during civil war, successfully organizing themselves and fending off violent nonstate groups. Finally, Sémelin, et al. 2013 shows that even during the most extreme waves of state violence, including genocide, unarmed civilians can still be effective in providing rescue or organizing and refusing to obey a genocidal adversary. Often, they must master the battlefield skillfully, including bridging social distance between them and their opponent in trying to leverage, augment, or reduce violence (Summy 1994). More study needs to be conducted on the organized individual and collective nonviolent actions against violent extremists whose goal is to sow terror with little or no regard to civilians.

**Bartkowski, Maciej. “Can Political Struggle against ISIL Succeed Where Violence Cannot?.”* War on the Rocks, 2014.**

This short article looks first at violent strategies to fight ISIL, questions the chance of victory through external armed intervention, and points to the low likelihood of establishing a stable environment if ISIL is defeated through violent means. It then suggests that grassroots, nonviolent organizing may hold more promise as a means to defeat ISIL and includes examples of civilian-led nonviolent resistance actions against ISIL.

**Bartkowski, Maciej. “Nonviolent Strategies to Defeat Totalitarians such as ISIS. openDemocracy, 2016.**

This article considers long-term nonviolent approaches for defeating violent extremist groups such as ISIS
and looks at the lessons of other historical struggles against brutal totalitarians and the means other than military response that challenged them effectively. The article presents specific strategies to take on totalitarians such as ISIS, including containment, grassroots actions of overt and covert noncooperation, protest migration, temporary relocation zones for protest migrants, and transnational assistance to nonviolent activists.

Offers a comprehensive overview and explanation of various forms of nonviolent responses to terrorism, ranging from international instruments—sanctions, mediation, and use of legal mechanisms and norms—to general education, halt in arms trade, creation of more just economies to aid poor, and different nonviolent resistance strategies and methods.

A study of communities in Colombia and Syria to understand how villagers adopt strategic nonviolent behavior to increase their protection in the midst of violence and how nonviolent norms are then diffused to armed groups to decrease their violence.

Provides an in-depth analysis of the Peace Community of San José de Apartadó, showing that the origin of the peace community in the midst of civil war is a result of sustained and organized efforts by resident farmers. Produces a detailed and structured account of various civil resistance methods used by community members to defend themselves and offers recommendations regarding the role of external parties in supporting grassroots nonviolent initiatives in civil war and post-conflict contexts.

Argues that terrorism and political violence cannot be supplanted through military solutions alone. Instead, civil resistance must be advanced to ameliorate the conditions (e.g., political marginalization, oppression, and lack of government accountability) that can lead to violent radicalization, as well as to supply a means (other than violence) to struggle effectively against the injustices that terrorists claim to fight.

The first comparative study that looks at civilian-led rescue strategies and methods to save lives in three major genocide episodes of the 20th century targeting Armenians, Jews, and Rwandan Tutsi. An in-depth analysis helps to uncover various forms and examples of rescue actions and provide greater understanding of how these individual and collective civil resistance efforts were planned, executed, and successful in an extremely violent context.


Looks at organized, civilian-led nonviolent actions that could be used to disrupt and deny ISIS key sources of support. Applies Gene Sharp’s six sources of power as a framework to understand how civil resistance could be used to accomplish this. The analysis also suggests how external actors can support such nonviolent resistance more effectively. Available online by subscription.


Responds to skeptics who question the utility of nonviolent resistance in the face of a very brutal opponent and explains how nonviolent struggle can be effective against such adversaries. It differentiates between direct and indirect dependency relationships to highlight how domestic actors can exercise influence over their adversaries and how unarmed people can engage outside actors who can pressure opponents to yield.

Civilian-Based Defense against Foreign Invasion and Coups d’État

Roberts 1967 was the first major exploration of civilian-based defense, a topic that first emerged as a way of rethinking defense during the Cold War. The concern about the risks and costs of relying on nuclear deterrence was one of the factors that contributed to a growing interest in civilian-based defense in some European states. Another factor was the inability of smaller states to mount an effective military defense against foreign aggression by larger and vastly more powerful states. Nonviolent, civilian-led defense was presented as a more effective and less costly means of deterrence and defense as well as a means to prevent military escalation. Boserup and Mack 1974, Sharp 1985, and Sharp 1990 all develop the idea of civilian-based defense, examining past case studies of improvised nonviolent territorial defense, considering the theoretical bases of such defense, and exploring available policy options and practical tools for implementation. With the collapse of the Soviet Union and the emergence of new diffused threats from nonstate actors, little additional work was done on this topic in the 1990s. Sharp and Jenkins 2003 and
Taylor 2011 both examine the potential of civilian defense against domestic threats—coup d'etat and executive usurpations—but territorial defense against foreign aggression and threats was not emphasized. However, recent tensions between Russia and its neighbors, including its intervention in eastern Ukraine and invasion and annexation of Crimea have led to renewed interest in this topic. Bartkowski 2015 provides a detailed analysis of Russia’s use of hybrid (combined mobilization of civilians and conventional military forces) warfare and the potential of civilian-based defense in Ukraine, the Baltic states, and elsewhere to counter the threat.

Bartkowski, Maciej. “Nonviolent Civilian Defense to Counter Russian Hybrid Warfare.” Washington, DC: Johns Hopkins University, 2015. Analyzes Russian hybrid warfare in Ukraine and revisits the concept of nonviolent defense as a national defense strategy, referring to historical cases and recent work by the Lithuanian Ministry of Defense. Argues that nonviolent defense can be an effective method in defending and protecting people and territory in hybrid wars.


Roberts, Adam, ed. Civilian Resistance as a National Defence: Non-violent Action against Aggression. Harrisburg, PA: Stackpole, 1967. The first systematic exploration of the potential of civil resistance as a form of national defense against external invasion and coups d’etat, drawing contributions from scholars and military personnel. Includes case studies (including during the Ruhrkampf [1923], Norwegian and Danish resistance against Nazi occupation, and East Germans' uprising [1953] against the Soviets) and an exploration of policy implications of adopting a civilian-based defense component of national defense strategy.

a civilian-based defense policy, exploring the implications and possible contingencies of the adoption of such a policy.


Argues for a well-prepared civilian nonviolent national defense and talks about historical and improvised prototypes for such a defense. It identifies various potential strategies for nonviolent defense and introduces the concept of “transarmament” to describe a process of transition from military-based to civilian-oriented, nonviolent defense.


Explains the dynamics of coups d’état and executive usurpations and how civil resistance can be used successfully to deter and resist these threats to democratic rule. Includes brief case studies on Germany (1920), France (1961), and the Soviet Union (1991). Contains appendixes explaining how governments and civil society can prepare populations to resist coups.


A guide and training curriculum for practitioners on how to resist coups d’état. Translated into Spanish.

**Other Key Subjects and Types of Civil Resistance Struggles**

Although many studies in the field of civil resistance have focused on binary conflicts of national movements confronting governments, scholarship increasingly looks at more localized or particular social group- or class-led resistance campaigns in which more than two parties might be involved and in which resisters are seeking rights, behavior change, and/or policy change more than a direct change of government. Beyerle 2014 does groundbreaking work documenting anticorruption campaigns using civil resistance to target corruption and a complex network of different forces that sustain it, involving state and nonstate actors. Chabot and Vinthagen 2007, Schock 2009, and Schock 2012 cover movements in the global south by poor people who demand the right to land and more sustainable and equitable development. Codur and King 2015 focuses on women-led resistance campaigns for rights and against political repression and violence. Stephan 2006 examines the phenomenon of civil resistance used for a different objective: self-determination. This objective is widely viewed as one of the most challenging goals for the applications of this technique of struggle. Foreign occupiers and incumbent governments do not always depend on the ongoing consent and obedience of populations seeking self-determination, which
complicates the task of using civil resistance; however, civil resistance has nonetheless provided some
success in this realm in certain cases. Dudouet 2015 is another pathbreaking study that examines armed
groups who decided to abandon their violent methods in favor of adopting civil resistance. This process is
not as much about deradicalization of the groups’ goals as it is about intra-movement forces and
environmental conditions that shift the thrust of the groups’ struggle to nonviolent means.

A groundbreaking book documenting twelve diverse grassroots civil resistance campaigns around the world
against a variety of forms of corruption by elected officials, bureaucrats, and nonstate actors. Argues that
prevailing top-down approaches are by themselves often insufficient to curb corruption and that bottom-up
organizing and civil resistance are often required to fight it. Also makes the point that by attacking and
rectifying corruption, grassroots movements are also addressing the myriad of problems (e.g., crime,
human rights abuse, and violence) that are linked to corruption.

Chabot, Sean, and Stellan Vinthagen. “Rethinking Nonviolent Action and Contentious Politics:
Political Cultures of Nonviolent Opposition in the Indian Independence Movement and Brazil’s
Landless Workers Movement.” In *Research in Social Movements, Conflicts and Change*. Vol. 27.
The authors synthesize the concepts of the politics of nonviolent culture and the culture of nonviolent
politics and also consider two empirical cases: the Indian independence movement and the Landless
Workers Movement (MST) in Brazil. It argues that some civil resistance movements blend the pragmatic
and the political with principled and cultural elements and explains how they intersect.

Codur, Anne-Marie, and Mary E. King. “Women in Civil Resistance.” In *Women, War, and Violence:
Topography, Resistance and Hope*. Edited by Mariam M. Kurtz and Lester R. Kurtz, 299–300. Santa
Documents and analyzes women’s roles in a variety of civil resistance campaigns including examples from
ancient Egypt and Greece, as well as recent cases of women’s resistance often in very oppressive
environments. These cases include defiance by German wives in the heart of Nazi Germany to save their
Jewish husbands, efforts by the Mothers of the Disappeared in Argentina, nonviolent organizing by women
in Liberia to end civil war, involvement by women at the forefront of resistance in Iran and during the Arab
Spring, and numerous other cases. The authors argue that women have a number of strategic advantages
in waging nonviolent struggle.

Dudouet, Véronique. ed. *Civil Resistance and Conflict Transformation: Transitions from Armed to*

A groundbreaking book that analyzes eight cases of armed liberation movements that shifted tactical repertoires over time to become predominantly nonviolent resistance movements. The book examines both intra-movement and environmental factors that contribute to these transitions.


Shows how nonviolent organizing and resistance are used to reclaim the commons and to press for more equitable distribution of resources, including land. It analyzes various nonviolent methods deployed by social movements in India (Ekta Parishad), Thailand (the Assembly of the Poor), and Brazil (Landless Rural Workers Movement) in order to assess their effectiveness and impact on both grassroots mobilization and responsive development.


Schock considers rural social movements that resort to civil resistance to advance land reforms. It compares the cases of the marginalized peasant communities in Brazil (the Landless Rural Workers Movement [MST]) and India (Ekta Parishad) to show how underprivileged people organize outside traditional politics, mobilize thousands, and wage nonviolent actions that place the land issue on the national agenda in both countries.


The author uses case studies of East Timor, Palestine, and Kosovo to argue that civil resistance can be an effective force against foreign occupation. It shows how nonviolent actions can raise political, social, economic, and military costs of control over the territory and the population and how movements can extend their nonviolent battlefield to bring external pressure on their opponent.

Data Sources

As the study of civil resistance has grown, particularly in the last decade, new data collection efforts have emerged. The Nonviolent and Violent Campaigns and Outcomes (NAVCO) Data Project data set is the...
premier source for quantitative analysis, and the Swarthmore Global Nonviolent Action Database is a continually growing source of qualitative information and analysis of past and present movements and campaigns from around the world.

**Global Nonviolent Action Database.**

A Swarthmore College comprehensive database of thematically rich cases of nonviolent resistance campaigns with a user-friendly search engine to browse through the database. The analysis of cases uses a standardized coding system across campaigns that assesses the way in which a campaign emerged and grew, the actors involved, the nonviolent methods used, the rate of their success or failure, and other factors.

**Nonviolent and Violent Campaigns and Outcomes (NAVCO) Data Project.**

A replicable data set of cases of violent and nonviolent resistance campaigns in maximalist struggles against dictatorship and occupation or for self-determination. Currently, two versions of data set are available: NAVCO 1.1 with aggregate-level data on resistance campaigns from 1900 to 2006 and NAVCO 2.0 with annual data on campaigns from 1945 to 2006. NAVCO 3.0 logs daily events data on campaigns from 1987 to 2011 and is expected to be released in 2016 or 2017.

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**Educational and Multimedia Resources**

The International Center on Nonviolent Conflict and the Albert Einstein Institution both host extensive resource libraries on their websites, with many links to downloadable teaching materials and translations. Several films of case studies from a civil resistance perspective have also been used in classroom learning (York 1999, York 2002, and York 2007), and a recent new film on Egypt (York 2015) shows promise for that purpose as well. An interactive simulation computer game *People Power: Game of Civil Resistance* (2015), in which players plan strategy and tactics for a movement, has also been used. It was originally released in 2010 and rereleased and updated in 2015.

**Albert Einstein Institution.**

This nongovernmental organization is dedicated to advancing the worldwide study and strategic use of nonviolent action in conflict. The primary institutional home of Gene Sharp’s scholarship on civil resistance for over three decades, with many works and translations available on its website.

**International Center on Nonviolent Conflict.**
The ICNC is an educational organization focusing on civil resistance and engaging in the following activities: supporting new research in the field; educating activists and organizers; producing new informational resources for scholars, practitioners, journalists, and members of the policy community; supporting the translation of educational resources on civil resistance; leading educational programs for scholars, students, activists, and other practitioners; organizing webinars on select civil resistance topics that are open to the general public; and a variety of other activities.


A serious computer simulation in which players assume the lead role in a civil resistance movement in one of four preprogrammed scenarios focusing on challenging corruption, ethnic discrimination, and dictatorship, or trying to achieve self-determination. The game also allows players to design their own customized scenarios based on particular groups, geographic, demographic, and other factors in a real or imagined society.


A documentary that features archival footage and interviews with people involved in nonviolent resistance campaigns. Covers six historical struggles: the Indian independence movement against British rule, the Danish nonviolent resistance against Nazi occupation during World War II, the US civil rights movement’s campaign to desegregate lunch counters in Nashville, the Solidarity movement in Poland, the pro-democracy campaign against Augusto Pinochet in Chile, and the anti-apartheid struggle in South Africa.


Documents the use of civil resistance against Serbian dictator Slobodan Milošević, with particular focus on the role of the Serbian youth movement Otpor (Resistance).


Documents the successful 2004 “Orange Revolution” struggle against a stolen election in Ukraine.


Documents the 2011 revolution against Egyptian dictator Hosni Mubarak, as well as the post-transition phase of the struggle against new presidents Mohammed Morsi and Abdel Fattah el-Sisi.